

MAN					
BEHAVIOR, OR ATTITUDE TOWARD ↓	TIME →	EARLY (MAN-APE)	PRE HISTORY		HISTORIC
		MIOCENE-EARLY PLIOCENE	LATE PLIOCENE	PLEISTOCENE	HOLOCENE
NATURE	ENVIRONMENT	COEXISTENCE	COEXISTENCE		CULTIVATION
OTHER SPECIES	NON PREDATORY	COEXISTENCE	HUNTING (TECHNOLOGY)		DOMESTICATION
MEMBERS OF OWN SPECIES	US	CO-OPERATION (SOCIAL PRIMATES)			INDIVIDUALITY (ALIENATION)
	AND	SUPER FAMILY	TRIBAL		ECONOMIC STRATIFICATION
	THEM	AVOIDANCE (TERRITORIALITY)	RITUALIZED AGGRESSION (BLUFF...)		CITY STATE-EMPIRE
					WAR TRADE

©1968 R. COBB

the HIPPIES are coming

The dull roar of a thousand sandalled feet will soon be breaking the still calm of provincial Lakehead. What can this mean? Well, it means THE HIPPIES ARE COMING.

Through an intensive propaganda campaign SMALL CHANGE and various associated organizations have spread the word that the Lakehead is the place for the NEW HAPPENING.

Thousands of underground people from every scene on the continent have chosen the Lakehead as the Mecca for their summer migration. The vanguard of these political madmen is already on our streets - they can't be missed. The nation of the underground is on the move, and it's coming this way.

The reason? Being on the centre of Canada, every head eventually passes this way. As of late, however, the other scenes have been getting very uncool. So, like the beckoning call of spring, the great masses are moving - and they are moving here.

A word of advice - be nice to heads - they'll soon be the biggest gang in town.

SPECIAL POLITICAL ISSUE

STANFIELD / TRUDEAU / NEW LEFT / RED POWER / COLUMBIA / FRANCE / CZECHOSLOVAKIA

LAKEHEAD FREE PRESS

BECAUSE WE ARE POOR: 25¢

The Samuel Hearne Memorial Tea Garden & Free Press

Vol. 1

No. 4

June 12, 1968

SMALL CHANGE

ELECTRIC * COSMIC * NEWS

freaks nominate pappin-stuber

Ronald S. Pappin-Stuber of Port Arthur has been named by the local beasts, poets and freaks as their choice for write-in candidate in both the ridings of Port Arthur and Fort William. Pappin-Stuber, a professional revolutionary and group sandwich will run as an independent in the June 25 election.

Several well-known local organizations including the Lakehead Free Press, The SMALL CHANGE newspaper, The Thunder Bay Crippled Minds Fund, and The Samuel Hearne Memorial Tea Garden and Free Press have thrown their full support behind Pappin-Stuber's bid for power.

"I am just an underling. I only follow orders" admits Pappin-Stuber. A group of parachuted outside agitators are trying to use Mr. P-S's popularity and wide following to promote their fiendish ends but "Weep not for me nor any pristine thing" answers the candidate. "My Plebian her-

itage and Lumpenproletariate associates will not allow me to be tainted."

"The only hassle", commented a member of the P-S tem, "is that we have no bread. The dope racket has been slow lately and we can't find enough to pay the deposits which would get our candidate on the ballots." A



CANDIDATE PAPPIN-STUBER & HERO

write-in campaign is being promoted and Pappin-Stuber's supporters are confident that the underground will rise up as one to overcome the fragmented Establishment vote.

Pappin-Stuber's comprehensive platform includes free hot dogs, upward mobility for ashtrays, and massive subsidies to the international guerilla theatre movement. His first words upon hearing that the Lakehead's mindless acid freaks had chosen him as their candidate were, "It's a gas! Students and workers unite!"

Pappin-Stuber was born in Port Arthur three months ago at the peak of his first acid trip. He belongs to a large local tribe of extraterrestrials and alien cats - all of whom wish him well and have promised to aid in his campaign. A party of mushrooms and Martians are expected to visit the local ridings soon to promote the Pappin-Stuber candidacy.



dana
livingston
68

Germany, studied the effects of human tissues. ONE CUP OF COFFEE DAMAGES TISSUES AS MUCH AS .01 ROENTGENS AS MUCH AS .01 ROENTGENS.

He also reported that doubling the dose of caffeine doubles the damage. So drinking an

average of four cups of coffee a day will damage your chromosomes as 14.6 roetgens of radiation.

estimated from the Tagart study that four cups of coffee a day cause more than 150 times as much chromosome damage as one day of fallout which occurred during the period of atomic testing in the atmosphere.

of the direct consequences of chromosome breakage this extensive testing in the atmosphere.

Well, time to pack in your gurus, everybody. The Beatles, it seems, have either hit Nirvana or found out that India just isn't their bag.

Reporters met John Lennon and Paul McCartney in New York recently where Lennon, speaking for all four Beatles, said they feel they have made a mistake about Maharishi Mahesh Yogi -

"After all, we're only human."

They were asked about Maha, breaking up (again), "Apple" (the group's new

enterprise) and the
rest of their thing,
by 2 or 3 reporters.

It seems the press
didn't know they
were comming but
thousands of
teenyboppers
showed up.

That says a lot for the New York news service. The o signed autographs waved as they left chauffeur driven YEAH, the Beatles ill on top.

Our lucky winners of "BUST OF THE MONTH" contest, this month, are 2 noted Englishmen. Brian Jones of the Rolling Stones and actor Terence Stamp ("The Collector" and "Blue") have been notified by the English constabulary & the mystery prizes will be awarded later.

roach clips

EAT IT!

A SILENT BEARDED YOUNG MAN carrying a quart of it...

The police dressed...

...a fine with LSD, Suzuki! Stated: ...due to caffeine...

TIMMY'S GOING AWAY PARTY!

Tim Leary, his Highness of High, had a farewell party a couple of weeks ago, and like anything he attends, it turned into a happening. LSD's most famous proponent is leaving Millbrook and New York for California. I hope the trip soothes that weird mind; he's facing a 30 year jail sentence on drug charges.

Friend and fellow guru, Allen Ginsberg, sang religious prayers and read some of his new poetry. Paul Krassner, editor of "The Realist" and comic-erotic, talked about the presidential candidates - "Rocky" (Nelson Rockefeller) is okay in bed, but he doesn't know what position to take."

The smell of pot and incense hung in the air and Leary's disciples hung on his words. Questions were asked and answered as if he was Christ or Buddha, who, incidentally, he said were dead. "The Grateful Dead" (an acid group) seems to be taking their places. Good tripping, Tim, baby!

Small Change is published bi-weekly (we hope) on Fridays by the Samuel Hearn Memorial Tea Garden and Free Press, Publishers.

SMALL CHANGE
The head news-
paper of N.W.
Ontario.

periment in anarchy (the black flag
Sorbonne!); is unequivocally a non-
member of the
Lakehead Cham-
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HO! HO! HO CHI MINH!
HO! HO! HO CHI MINH!

The young people in the crowd dug it - some of them joined in. The old ones just sat and let their veins bulge.

Bob Stanfield, the great wasp
hope - the man born with a sil-
ver diaper on his crotch and fed to
to the top by his family's fortune
- came ambling up the centre aisle
trying to smile. A paid piper led
the way as a brass band earned its
union rates by blasting off some
Sousa. The sheep clapped - we
hooted and hissed and sang and
hollered our poetry and stuck our
tongues out.

Stanfield looked, blinked and went on - white faced and wearing his standard schizoid expression - utter responsibility. He had run into something unpredictable and couldn't even react to it.

The introductory speeches continued - National Television stopped broadcasting before Stanfield began his speech - the rally was an hour behind schedule. Everyone, even the straights, were getting very bored.

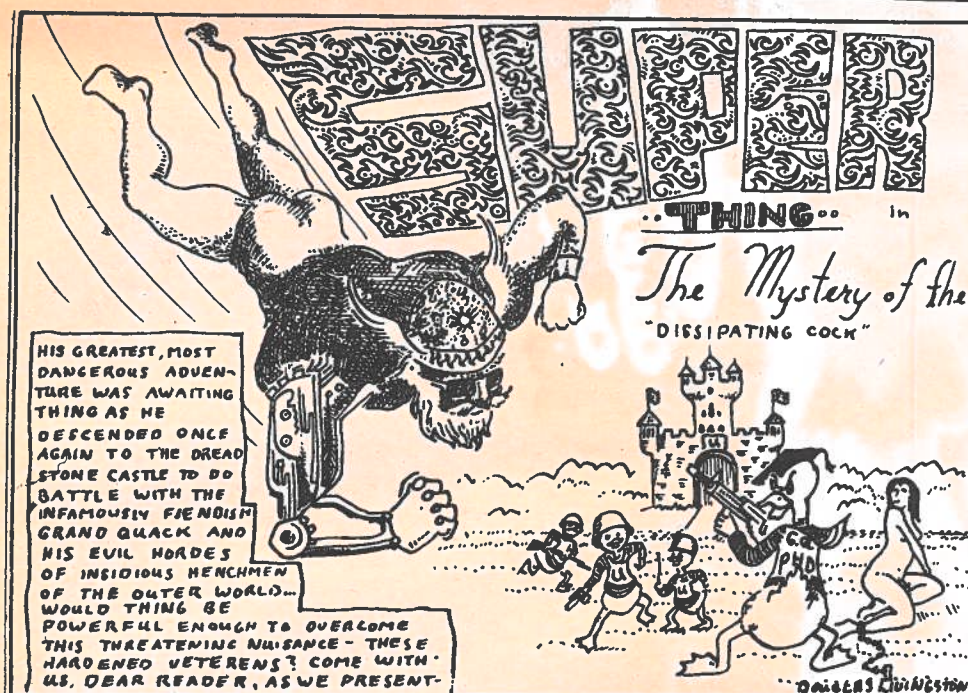
After that episode, we all went home. The Conservative Party was given its first real opportunity to show that it was "Progressive" and Bob Stanfield had a chance to exchange style and wit with the cream of Canadian Youth - national student leaders - on national television. The response was repression. The underground still waits at the back of the hall.

The Winnipeg Tribune editorialized next day that it was a minority of students who harassed Stanfield, and that the rest of Canadian youth were undoubtedly working productively or studying diligently at the time. The Tribune was right - but it is a small minority indeed who make the decisions for the older generation - and the minority which make the decisions for the young were in the Winnipeg auditorium that night.

GOOD LUCK CANADA - REMEMBER
PARIS AND COLUMBIA - THEN WATCH
BOB STANFIELD CHEW HIS CUD.

[illegible]

PAPPIN - STUBER



IS POWER THE ONLY ANSWER?

AN INTERVIEW WITH FRED
KELLY - AN INDIAN

A LOT OF PEOPLE HATE FRED KELLY. In fact, his home town of Kenora was very hot for him when this interview was conducted. The *Star Weekly* had just published an article featuring Kelly and the struggle of his people; Kenora was named as the focus of Indian-White tension. The town is beginning to get up-tight over the "bad publicity" and it well known that Fred Kelly is the man who engineered much of Kenora's infamy.

If we want it, the Lakehead can share credit for Kelly's development as a radical spokesman for his people. He attended Lakehead University last year & worked with the Company of Young Canadians out of Port Arthur until eight months ago. He regards as cherished friends some of the local activists.

Kelly's influence is largely a construct of the media. The CBC loves him (they put him on national TV on Christmas Eve when he warned the nation of almost imminent racial violence in Canada) and the Toronto newspapers know a good news maker when they see one. It is hard to know whether Kelly is a leader or just a "loudmouth" but one thing is clear: he has lots to mouth off about. Maybe he is just bright enough to have started to talk about problems long before others even knew they existed.

To give you an idea why a man like Fred Kelly can be so angry consider these facts: INDIAN LIFE EXPECTANCY IS 32 YEARS; AVERAGE INDIAN INCOME IS \$350 PER YEAR; INDIANS RECEIVE 1/2 AS MUCH EDUCATION AS WHITES; ALMOST HALF THE INDIANS IN CANADA MUST LIVE ON WELFARE. Even these cold statistics reflect the insanity called Canadian Society, but they become more real when one



realizes that they deal with PEOPLE. People who love, and do things, and want to live good lives.

Kelly's fiery stand might be a little premature, but let us not forget that Malcolm X was preaching black militancy on the streets of Harlem long before Stokely Carmichael or H. Rap Brown had begun to admire their own kinky hair.

The sick white American mentality which drove him there is indistinguishable from the combination of apathy and intolerance which drives Fred Kelly to cry out.

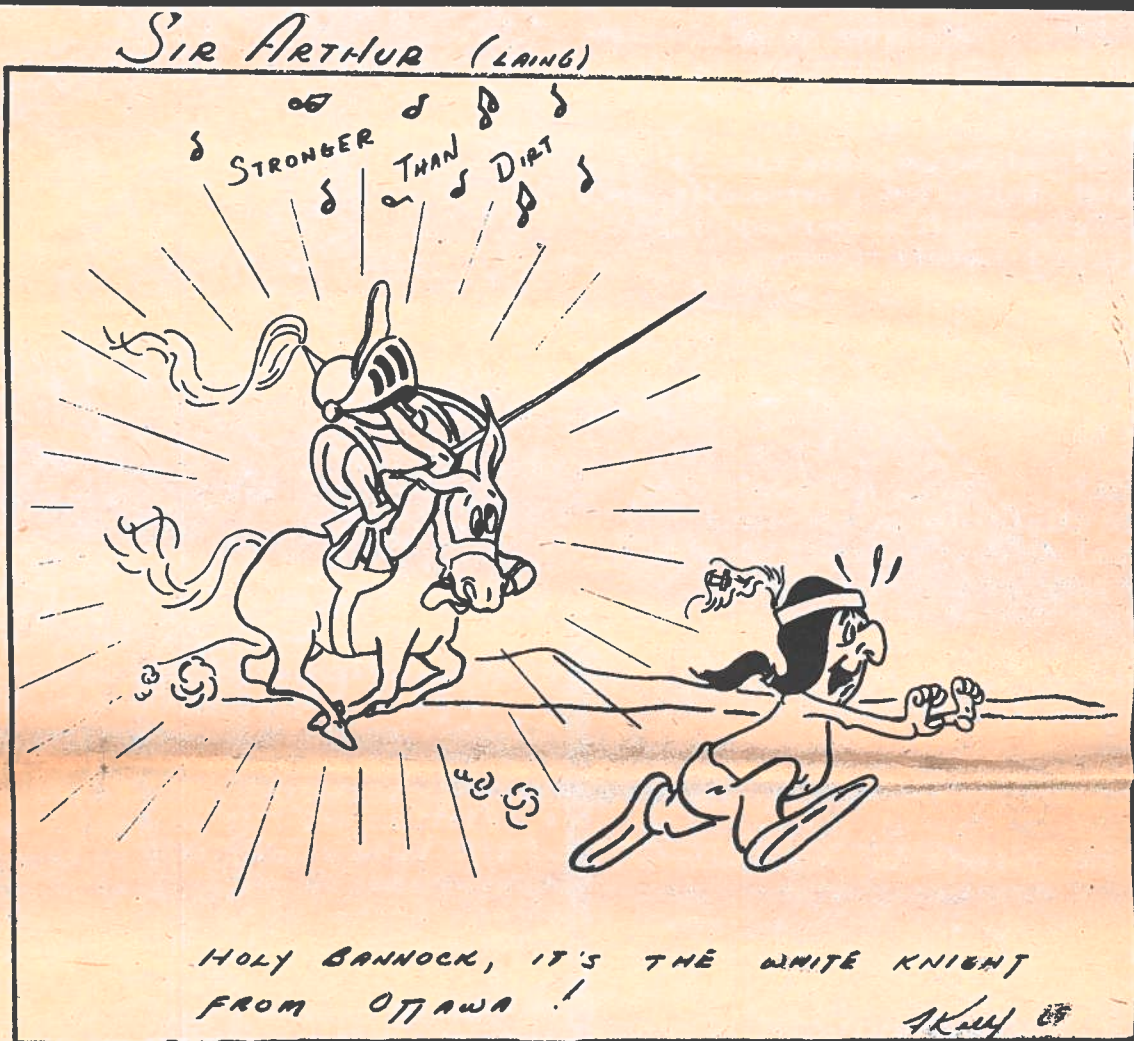
SMALL CHANGE is not the first newspaper to talk to Kelly, but it intends to be the very first to talk in later issues to Indian men who have chosen to take the route which Fred Kelly charted.



older native people are conservative and are unconsciously but in fact perpetuating oppression in the guise of moderation. The younger generation is ebullient and have arrived to the fire - 60% of our population is under 21, not to mention how many angry articulate people there are under 35. Actually, you hear more than "so little" for those of us who speak out publicly and through the news media are amplifying the growing unrest.

SMALL CHANGE: CYC's Indian project calls for "Integrity not Integration". Without considering the value of the program itself, can you explain the phrase?

FRED KELLY: The CYC in its bungling must have its own explanation which I don't pretend to understand. However, my observation is that if the white controlled project hopes to have any semblance of achievement, it



SMALL CHANGE: Tell us why you love Arthur Laing, Minister of Indian Affairs?

FRED KELLY: Sir Arthur, the Master of Dontopedomology (the art of putting your foot in your mouth) has stumbled upon one motivating force for Indian people - himself. It is almost hopeless to deal with such a white bureaucratic supremacist, so the native people will have to become more adamant and militant which means self-organization. That is why I "love" him.

SMALL CHANGE: Indian Affairs spends ten times as much as the Indian people earn. There are about two Indian Affairs functionaries for every three Indian families. Despite all this, the condition of the Indian people is very bad. Something must be screwed up at Indian Affairs. What?

FRED KELLY: The Indian Affairs is a highly complex super-structured jungle where there are too many pale-faced chiefs and not enough Indians.

SMALL CHANGE: Some of your people are angry, but many are not. Why is so little heard from so many in the Indian community?

FRED KELLY: As with you white people, we have a generation gap. The

must establish its own integrity as a prerequisite to integration. This is not an indictment against the Lakehead staff, for no one really knows how hard Ron Christiansen (NWO Director) and I fought for autonomy!

SMALL CHANGE: What are the parallels between the struggle of the Indian people in Canada and the race situation in the United States?

FRED KELLY: For brevity's sake I cannot deal with the parallel as I have done a paper entitled "RED POWER" which is in circulation amongst militants in Canada. The issues and objectives are similar though, some of which are self-determination, better living conditions, freedom from white racism, and equality of opportunity. One further comment. The blacks are being killed daily but one of our proudest tribes was completely decimated - the Beothuk tribe of the East Coast is completely extinct, killed for sport by the white man. My experience and contacts with Black Militants is that there is a loose sense of identification between us and them.

SMALL CHANGE: A black power advocate from the United States said recently that the Indian people of Canada are ten years behind the blacks in the
(Continued over)



About 100 of us then went to the Winnipeg auditorium & did up our display. While some paraded outside, entertaining new arrivals, the rest of us got down to the nitty-gritty. A phallynx of placard bearers invaded the hall and occupied a large central area. The proceedings hadn't yet begun, but the reaction had. Our entire group was roughly hustled to the back by aging rent-a-cops and P.C. party deacons.

That was cool - we all got seated and had a singsong while everybody else sat rigidly waiting for the "distinguished guests" to arrive.

...ation of the Party (B. Ryer-
Case); St. B. Ryer-
Party & Editor of Marxist
Agitation & Propaganda
Moscow Economic Conference.
"admissible" person.
"United front" rally in
it was too leftist.
for Red victory celebration.
ist handbook written by
aining a chapter by Trade
lists not to "water down"
are "flexible" and to sel-
permits dynamic parti-
stances, from parti-

a vote for
STANFIELD
is against
TRUDEAU

flipped over
to read

a vote for
TRUDEAU
is against
STANFIELD!

I opted to bastardize a well known
ditty, and to mix my media; thusly

everybody knows that
STANFIELD
picks his nose....

which meant nothing, that being precisely what was intended.

First we all made placards. The serious politicians did their thing:

19

SOD his SPEECH says NOTHING

ISSUES!

ISSUES!

In solidarity with the principal of equal time, the apolíticos carried:

ROBERT STANFIELD - HERO OF THE REVOLUTION

The anarchists were represented:

HAPPINESS!
is a
BLACK FLAG

and, of course, the humourists:

Robert Stanfield, the prospective Prime Minister with the telephone pole up his ass (the last being a disrespectful phrase which roughly translates: cold & aloof) had his space threatened recently by the underground. A gaggle of student leaders and other assorted freaks tried to inject a little humour, into Canadian politics by having a party - on Mr. Stanfield's time. I was there - and this is what happened.

THE P.C.'s CHOSE WINNIPEG TO KICK OFF THEIR CAMPAIGN AND A MASS RALLY WAS PLANNED FOR THE CITY AUDITORIUM ON THE EVENING OF MAY 21ST. Everything was arranged conventionally - right down to the paid teenyboppers and the stage full of party snacks. Everything would have happened predictably (5000 party members applauding) (none) people who they planned to vote for anyway - EXCEPT: nobody told the P.C.'s that the Canadian Union of Students (CUS) was meeting in the same city at the same time.

Here's why - CUS is a very radical (syndicalist to be precise) organization which represents most of Canada's university students. 200 anarchists, and 1000 students from across Canada, met at the University of Toronto to dig the secret. I also, there, a large group of underground people who had dropped the to dig the secret. I was one of these.

Even in the old of Canada, the Congress-
gation in the that time tab reads
to a year. We planned
We all agreed that the place is and
crash the only bomb had a
different person (only people over
30 to thank him is a single son
for anything), but I suppose there
were two underlying themes (1)
We didn't get started. C.C.'s
conventional approach is good. Allies
and even talking about the repre-
sented; and everybody under 25
isn't necessarily a Trudeau teeny
cooper. Personally, I went because
I was fascinated by the theatrics
of political disruption - and I was
not disappointed.

The Indian Speaks

U.S. Any comment? (cont.)

FRED KELLY: Population wise we do not constitute as great a percentage as the Afro-American Blacks in North America. In terms of unity and uniformity, they really cannot claim to be ahead. In terms of riots, they certainly have done more, but one wonders if rioting is any criterion. The Canadian natives are not culturally prone to violence and when it flares up it will be not in the form of attack, it will occur as self-defense or retaliation.

SMALL CHANGE: *Is the integration, education, and employment of every Indian a sufficient end towards which Canada should work.*

FRED KELLY: The degree of integration-assimilation must be determined by the individual as with the type of education and its definition. If we are speaking of academic education, this also is an individual choice, but I personally would wish to see a complete overhaul of the system before I would recommend it.

SMALL CHANGE: *There are constant reports that the Indian people are progressing steadily and that given enough time, all will be well. Is this true?*

FRED KELLY: "Progress" is one of the most glibly used terms in the lexicon of cliches and can take on so many enigmatic meanings. Certainly time is of the essence, but I believe in the preamble of the Constitution of the Kenora Indian Association which I was asked to draft:

.... Any desire for change or improvement and its accompanying action must originate from us, determined by us and the criteria for judging the degree and direction of movement must be set by us and by any means of socio-political action that we deem necessary.

SMALL CHANGE: *There are now a great number of young Indians in city high schools. Has this policy been effective?*

FRED KELLY: It has been effective in making our younger generation more aware of education. I am very concerned however, as you my friends at SMALL CHANGE are, about the present educational system. Unless changed, it will produce even more bourgeois, mundane, conforming robots, and I am disturbed that it may affect more young people of Indian ancestry.



SMALL CHANGE: *What led you to become so outspoken on behalf of the Indian people?*

FRED KELLY: The native grievances, the atrocities, racial prejudice and its various manifestations, the dispossession, and the white supremacist attitudes which have all been respon-

sible for the plight of the native today have led me to become so outspoken on behalf of the Indian people.

SMALL CHANGE: *It seems that the important and beautiful parts of Indian culture are now being preserved only by those who are willing to sacrifice the comfort of the white man's society. How can Indian culture be preserved without the Indian people losing dignity in the eyes of the white?*

FRED KELLY: Firstly the comforts of the white man's society are only material and one need not sacrifice them to maintain the important and beautiful parts of our sub-cultures such as our philosophy



of life, religions and heritage.

Secondly the term "Indian culture" implies that the natives have a uniform culture across Canada. But challenge any proponent of Indian culture for a definition and I'll show you a variety of mere vague cliches, for we have yet to agree on what we mean. I define Indian culture as the sum total of the common denominators of tribal sub-cultures.

I do not give the proverbial damn of how we are going to preserve our cultures without losing dignity in the eyes of the white man - if we even consider reviving our cultures to please the white man we might as well all sit on horses and face the sunset in a pose, it would be artificial and meaningless. Personally, as long as I maintain the respect and dignity in the eyes of my brothers and sisters I will be content. I am sure that most of us who are not "Uncle Tomahawks" feel the same way.

SMALL CHANGE: *Do you anticipate racial violence in Canada? If so, would you participate?*

FRED KELLY: Unless there are drastic changes for the better in the Canadian attitude towards the Indian, I anticipate racial violence in this country. Canada in general has been in its scapegoatism very quick to condemn - firstly, the U.S. for its racism, secondly, Kenora, but always failing to look in their own backyards. I not only anticipate racial violence, it already exists and I through personal battering can attest to this fact - there are countless incidents in which Indian people have been beaten. I say self-defense is inevitable but we should be able to avert retaliation. When this occurs, I will participate as a last resort over a worthwhile issue - not just for fighting's sake.

S.C.

Dear Small Changers, Keep it up. Your paper is far from perfect but at least it beats the ditsy T-J and N-C. Just a few thoughts you can print if you like:

Free schools - great! Ask Boyd Hussey if he knows how one gets to be a free school teacher (or learner helper-outer) - free teachers colleges? - is there such a thing? I sure wouldn't mind finding one. Maybe a few disillusioned dropouts feel the same.

Anarchy is impossible. Organization is bred into us right from our earliest hunting ancestors. Other political philosophies need either a majority or stern rule to survive. Anarchy needs the support of absolutely everyone. If one organizer starts to operate he can ruin everything.

Speaking of unorganized societies reminds me of the sad fate of the Morning Star Colony in California, also of what has happened to the flower people.

Love is the happiness you feel when giving happiness to someone else.

Drugs are pollution. Nature provides the best high.

Here's the recipe:

1 solitary human
1 natural spot with as few signs of man-tampering as possible.

When solitary human reaches his spot, he just lies back, relaxes and grooves - the tree tops, the clouds, sky - the moon and stars if it's night - the view if he's on a high spot. Or he can similarly groove all the tiny life under him.

Result;- He sees everything including himself clearly. He is a tiny unimportant part of the whole, and yet life within him is renewed and he feels full of it. Hang-ups melt into insignificance, he feels totally free, and the straight world becomes a big joke.

This nature thing can be done also by two people who are close to each other. They inevitably get closer.

I'm not exactly sure what your purpose is, but if you want to convey any message to middle and upper class straight people, it might be wise to slow down (but not cut out) the shock words and nudie pictures. I realize that you're just trying to show the absurdities of society's hangups, but straight people don't understand, and they don't lose their hangups overnight. I got kind of an empty feeling when I saw an influential citizen of Fort William who usually seems very Liberal in his views, toss the first issue of your paper aside without really reading it, saying "I don't want that in my house" - Communication breakdown.

Sincerely,
F.L. Davies.

PEOPLE

Equally empty
Equally loved
Equally a common Buddha.
A prayer to all is the most appropriate way to open this communion with my family of all talking to one spirit (spiritus mundi) of all listening to the rushing sound which pulls us through the universe; each is singing out the rushing 'ooonnnnee', pulling us to Eden.
Last night we all looked at the stars. It was an awe-inspiring heaven - those twinkling, oscillating glows, each one in me and you and how they touched us with radiance and did not burn. Our own fires radiate the same white light and soon they will never burn. Our Let us not ignore the day when one bright star steals the others from us. All the stars are still shining but our temporal senses do not touch them. The one star does not separate us from them; just as the distant printed pages do not separate themselves from the hand of the writer. It is all there for I am all of you. The day instead brings new beings to sparkle by; the clouds, trees, rivers, the frogs and the moose, the everythingness In the same way, although I am miles away and cannot sparkle in each of your faces, your joy beams in my heart.
Dennis (from Winnipeg)

FRANCE

-by Patrick O'Neill

DISSATISFACTION AMONGST WORKERS AND STUDENTS in France burst into general revolt last month. A widespread questioning of the present regime is in process. General meetings of students and workers have led to a significant debate - a democratic debate - about the direction that the people of France (not the government) now wish to take.

This "revolt" or "revolution" is a return to true democracy. Brian Mossop in Aix, writes to U.P.S., that violence occurs only when the "forces of order" (i.e., police) at the command of the government, show up. Is it not true that most adults (students and workers) are mature enough to police themselves? The police in France are the representatives of the people - the same people whom they beam and oust from public buildings (which the people own - theoretically).

The entire incident merely points out again that politicians and their institutions (committees, police, armed forces, etc.) are caught in the dilemma of capitalistic democracy. Supported and controlled by the money and power of an economic elite (as in Canada), they have only two choices: (a) pay lip service to democracy and further the aims of these rich or powerful (b) or give in to peoples' demands and find themselves ousted or suppressed by these men. (We do not suggest a conspiracy, merely an inevitable result of the capitalist system.) The French government now finds itself in a quandary: the people are in the streets demanding better working conditions (in the universities and industry), and a reform of institutions. To refuse means to defy their masters (an equally frightening proposition to politicians). The politicians (as usual) are attempting to side step: brutal repression of students is joined with statements (by P.M. Pompidou) of "profound sympathy" with the students. Half-assed reforms are offered as pacifiers, yet (in deference) to the men who have a vested interest in present institutions) no wholesale reform is offered.

At last, the people of a democracy (France) have demanded change; not small change but wholesale change. They have demanded true democracy.

The course of the revolt will point out whether true democracy can be possible under the present government systems of Europe, or whether it is necessary to scrap the systems to attain true democracy.

Siege of Columbia

-by Pappin-Stuber

To those who are not totally blind, a great wave of change is coursing throughout this civilization. In the seats of learning, the dispirited students are rising up to voice their disgust and frustration at the decayed concepts of a decrepit society. The movement has finally been given the catalysis necessary to bring about a true revolution. This catalysis is Columbia and at Columbia it has begun.

There are many lessons to be drawn from the siege of Columbia. The fact that the student rebels were able to seize power from the University bureaucrats without violence sets a precedent. In conjunction with this, the fact that the Establishment was able to react only with violence points out the basic elements of corruption in our western civilization.

Unlike Europe, which has had many student uprisings, most recently in Germany and France, North America has been relatively free from this type of militancy. However, with Columbia's revolt, the stage is set for revolts all over this continent.

Even before Columbia happened, Lakehead University followed the 1967 trend by attempting to elect a Leftist slate to student council. The attempt failed (apathetic students). The University's tunnels were painted with slogans (e.g., LOOK SOUTH BABY AND THINK) and sporadic attempts were made to oust the doddering "conservative" council from power.

However, this mild form of protest will pass along with the aims of 1967. In 1968, "official" movements to effectuate change will be rejected in favour of the Columbian method of protest, that method being revolution. Even now, many universities are being infiltrated by Left militants and in 1968 even the Lakehead will feel the voice of change. This voice is strong, and in complete solidarity with students all over the world. FOR STUDENTS WILL NEVER CEASE THEIR STRUGGLE UNTIL FREEDOM AND SANITY ARE RESTORED AND THE EXTERNAL WORLD OF INHUMANITY DESTROYED.

Narrow-Minded scrounges that feel society owes them a living may burn this without reading it first.

Editors & Group:

It is better to light one candle (forget the grass) than to curse the darkness! You all have proved you are great big grownups well aware of the "establishment" and its ways! Well, let me tell you the easiest thing for anyone to do from the day the doctor slaps them to the day they die is to complain, complain, & complain "some more".

It takes no great brain or effort to point out the evils in our society -- anybody can do it -- even as he sleeps -- but it takes a DAMN lot of strength & belief in oneself & others to "get off your cloud" and do something positive & not tough Math modern would you believe? You can here the cry "Brother Where are You?" all over -- on campus, the slum section, the hospital, your home buddy, your home!! How are you answering?? By saying I want people to notice me & sympathize with me -- I'd rather get "high" & look at things objectively & when my high wears off -- well I guess I'll never get around to setting the world straight -- to much works & responsibility (horrors) involved on my part - let somebody else pave my way -- I'll complain about the pavement & the way it's laid however -- nothing constructive -- takes too much individual effort on my part again. As for Mary Jane -- you sound like your group has become psychologically - dependent upon the junks -- There's something to be said for that -- if you don't matter than falsing M. doesn't matter but if you count then the affects of grass matter very much. Your ability to verbalize is absolutely dynamic -- you proved you have everything against Webater - well bravo! Grass language make "eye poppers" -- well your good

taste and intelligence is impressive enough to line my garbage can with intentions of throwing waste upon waste.

Hint: You could make a mint (legally) by putting a newspaper out on how to improve society -- may take some thinking & action without floating on your cloud through. Choose what you will, your works is needed buddy -- but do some -- you were spoon-fed as a baby, but expecting to be spoon-fed now merits an "eternal play pen", if that's what you want.

Someone who loves people has faith in them -- regardless of the errors they make -- mainly because others have faith in me -- regardless of all the times I stumble I have been accepted still. Life is too short to complain & there are too many challenges & cries for help to sit back & knock the "establishment".

Christ did associate with everyone, but he didn't knock the establishment -- he loved to the point of giving his life -- all he asks is that you give your talents as best you can with recognition that you will stumble.

CLOSING YOUR EYES DOESN'T MAKE IT DISAPPEAR



Dear Editor:

Now about this subject you make in your so called paper about the police. I would like to comment on it. You say if you rode your bike on the wrong side of the road when you were small it was wrong and you were afraid of police, (cops). Sure I agree but, isn't that for your own protection?

If someone stole your money or broke into your place, the first thing you would do is go to the police to get it back. Wouldn't you? Be honest, at least once in your life.

Oh for you who don't know what cop means its Constable on Patrol. That figures because a cop is on duty 24 hours a day.

If you would like to know how I know this its because my father happens to be a cop and he is what I consider a great man.

I know a lot of guys who have been in jail, reform schools, and pens such as Stony Mountain etc. and they respect the police because now they realize police are there for a purpose.

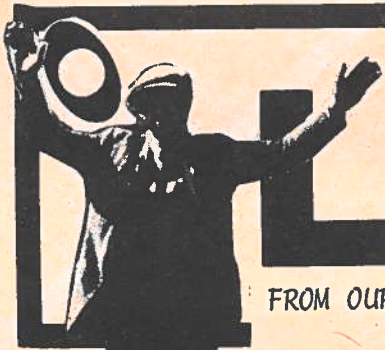
My boyfriend is one of these guys and he says even the guards at the jails were respected. If you guys were in jail for 1 day you would crack or get your head beat in.

It also takes a lot of guts to pick up dead babies about one week old out of smashed cars. Believe me, it hurts. I have seen my Dad come home very sad many a time, so stop cutting up the police.

Also when you become a police officer you have to go away to take courses, training, and all police know your rights. So stop trying to cause trout Oh, yes! so you'll print this I dare you to because if you do, it will be one of the very first true things you have printed.

Signed cop's daughter

Ooh....yeah!??? - eds.



The Sleeping Giant is awake in the Height.

LETTERS

FROM OUR SUBSCRIBERS (HONEST):

Editors:

REMEMBER
QUEENSTON
HEIGHTS

After reading SC/#3 I know you people are geniuses.

Odile, Vernon Bay

Congratulations on the second issue! Up, up and away!

M.G., Quetico

Your paper is very much in line with my way of thinking.

D.P., Kenora

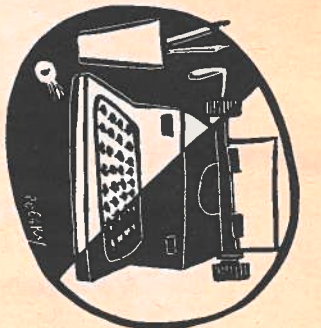
I speculate that SMALL CHANGE will be in print for some time.

M.D., Armstrong



I can come home from work and look at the Times-Journal (I'm not knocking it) but ... your paper makes me think. You don't just discuss the Vietnam War, but also this country ... when I look at prices and see what I have to do just to get to work ... I think you are doing a lot of good ... If a person takes your paper broadmindedly and read it, he'll at least get another point of view.

T.S. - Fort William



small change!

124 North
Syndicate
Fort William
ONT.

Name -
Address -
City Prov -
\$2.00 for twelve Issues - \$3.00 for 12 Issues!



simon says:

by Simon Hoad

Happiness is a woman's flesh; the way it is put together; a succession of curves which melt into the other as she walks.

Happiness is digging holes between the tracks and finding something in the dirt, in the midst of a scenic C.P.R. railyard.

Happiness is the first draw on a pipe.

Happiness is having fresh air blowing in an open window.

Happiness is having a good laugh.

Happiness is a chocolate marshmallow hot and gooey from a fire.

Happiness is having a rubbing from a Burmese temple on your wall.

Happiness is ravishing women's navels and kneepits (see: H. Z's a woman's flesh).

Happiness is beer.

Happiness is having your candle go out when you want it to.

Happiness is old fashioned radiators (gives you something to bang on).

Happiness is knowing that in approximately 200 days the rainy season will be over because it will be winter.

Happiness is watching a hawk and hoping he'll defecate on the people below.



THE BALLAD OF POACHING

"You narrowed the webbing in the nets.

Your nets are unlawful!

And if it is impossible

to live without nets in the world,

Then let them be

at least standard-sized legal nets.

The old fish get enmeshed--

they cannot escape,

But the young have become entangled too--

why are you destroying the young?

Make the holes wider,

they are too narrow!"

The End

Y. Yevtushenko.

First is the Revolution in which the ruling elite is destroyed. Then the Dictatorship of the Proletariat is instituted in which the place of the worker-student complex, is assured a dominant political position. The next step is the formation of State Socialism in which the state establishes the basic apparatus for complete socialism. The last step is the slow decay of the State, along with the army, police and bureaucracy leaving only the government which looks after the economic functioning of the society.

Unlike the U.S.S.R. and its policies of revisionism and eternal State Socialism, Czechoslovakia has progressed to the level in which Leader Dubcek (head of the Czech Communist Party) can say that he is forming a "broad democracy with a scientific and highly qualified management." This statement by Mr. Dubcek had dealt a sorry blow to the Soviet policies and the evils of the police state.

One of the first steps that Leader Dubcek took was the limitation of the Security Service's power. Before, the S.S. had the powers of the civil police, now they are restricted to counter-espionage. Also, the legal system is being revised so that there can be better protection for the civilian population. This includes the freedoms of assembly and of speech. This is to help aid in the proliferation of "Special interest groups" and to aid in the development of non-communist parties. An interesting side line is the demand for the Communist Party to stay out of the functioning of the judicial system.

The new cabinet that Premier Oldrich Cernik is forming, will contain such famous people as Josef Pavel (Interior Minister) and Martin Dzur (Defence Minister), both who were purged and imprisoned under the dictatorship of former party leader Antonin Novotny. The new Minister of Culture & Information is former editor Miroslav Galuska who has been at the forefront of liberal thinkers in Czechoslovakia.

In the field of Economics, the policy of Ota Sik (nominated for one of the five Deputy Premier's positions) is going to be applied in full force. This policy is based on market determination of prices, competition among enterprises, less bureaucratic control and more incentives for workers. The stress has been put on better protection for the consumer against high prices and inferior goods caused by the monopoly position of state enterprise.

Czechoslovakia is leading the world in forming a truly communistic community. This is due no doubt to the influence of the youth international movement. The Y.I.P. (Youth International Party) is actually a movement involving the students, workers and those progressive thinkers in the so-called liberal world. The student movement can be seen in Paris, France, Germany, Italy, Spain, America, and even in quaint and provincial Canada. The revolt at the University of Columbia has formed a precedent which will soon be followed by Canadian universities in all provinces. Already the ripples can be seen even in the Lakehead. It is only a matter of time.

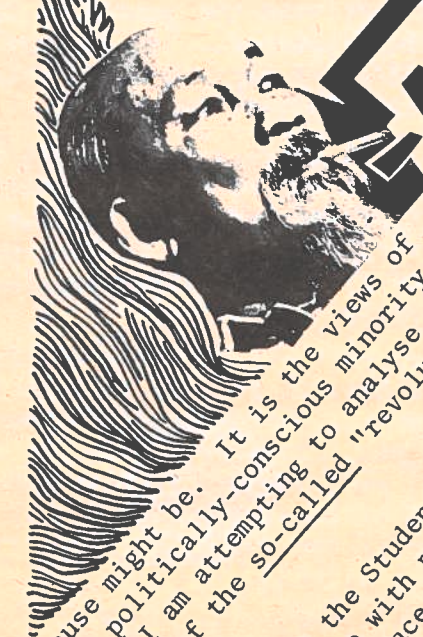
EDITORS' NOTE:
DOES ANYONE STILL QUESTION THE FACT THAT THE NORTH AMERICAN PRESS IS FAILING US? COULD ANYONE PREDICT THE RECENT UPHEAVALS IN EUROPE JUST BY READING OUR ESTABLISHMENT PRESS?

THE
WORLD
IS
CHANGING

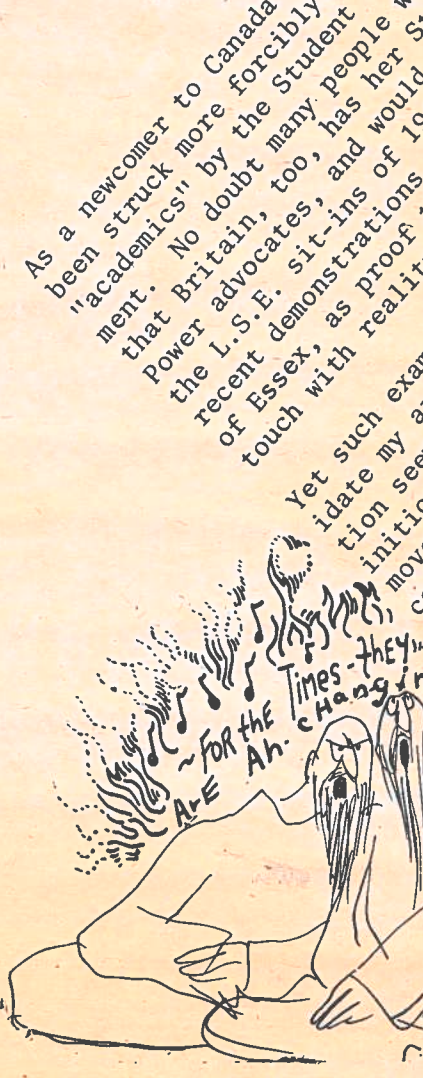
A remarkable thing has occurred in the once totalitarian state of Czechoslovakia. The concept of "Supreme statism" is a necessary step in the formation of the truly communistic nation is slowly being rejected. According to Marxist-Leninist theory, there are four basic steps that usually follow in sequence.

by PAPPIN BEER

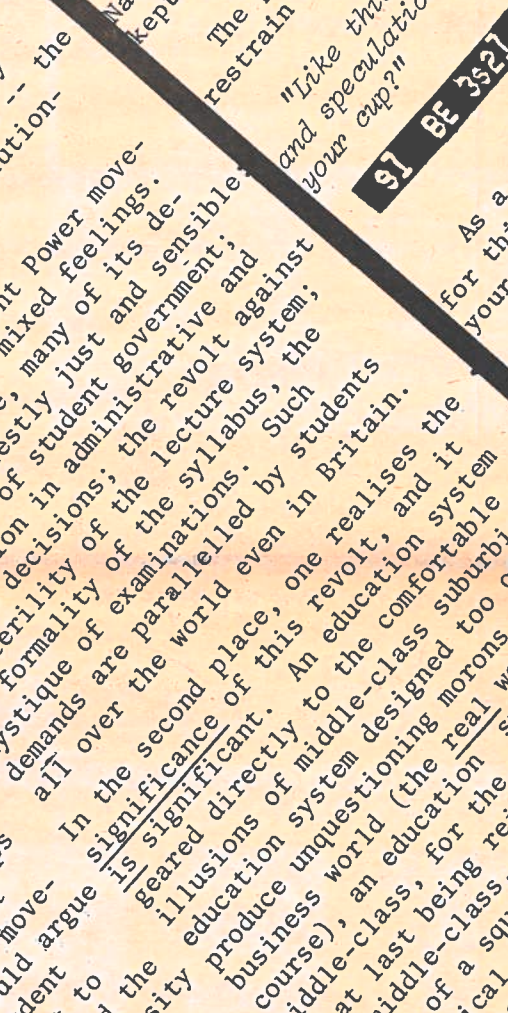
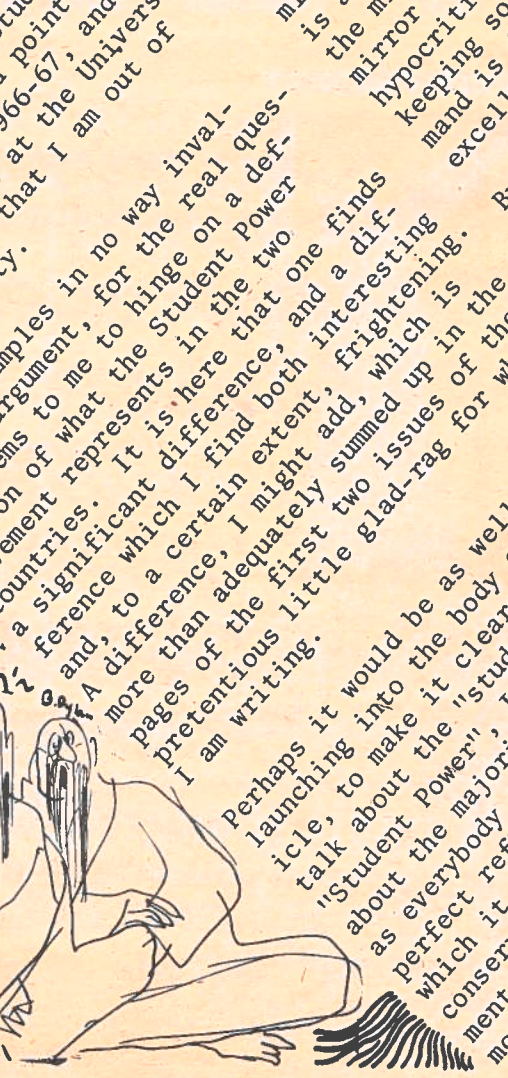
NEW LEFT - or NEW RIGHT?



A Note From The Left



And An Answer



FROM "ZEN FLESH, ZEN BONES" . . . A Cup of Tea
Nan-in, a Japanese master . . . received a university professor . . .
Nan-in served him tea. He poured his visitor's cup full and then
kept pouring.
The professor watched the overflow until he no longer could
restrain himself. "It is overfull. No more will go in."
"Like this cup," Nan-in said, "you are full of your own opinions
and speculations. How can I show you Zen unless you first empty
your cup?"

As a student of yours (or should I say ex-student) and a writer
for this "pretentious little gladrag", I felt compelled to answer
your article "New Left . . . or . . . New Right?"
I do not feel that my generation needs to apologize to your
generation for our existence and views; nor for our lack of in-
stitutional thinking. Can your generation justify such institutions
as Auschwitz, the North American War, your loss of identity in the
Nagasaki, the Vietnam War, your indifference to poverty, racism, mass
murder, and the 2/3 of the world which is starving. Can you justify
your apathy and indifference to your democratic rights in the rich
Canadian society which allows 5,000,000 persons to live in poverty.
Can you justify the fact that you (as a generation) have removed
yourself from your fellow man (such as the case when New Yorkers
watched a young girl being stabbed to death without even calling
police)? You cannot.

My generation has seen all these things many times in
and movies. Yet we are asked to sit in "educational"
where they are not even mentioned. We have watched
murdered "live" on television. And every day,
quivering with fear about their job, or their
with neglect. And we wonder
We wonder how we can change this.
money (now). We are told to wait;
to work now and change things later.
We know that if we do this,
car, our house, etc. while
THEN, we could not do any
for a different solution
look to the countries
(China, Cuba and no
In these countries
students) st
conservati
power d
not d
rin

cause might be. It is the views of
the politically-conscious minority
that I am attempting to analyse -- the
views of the so-called "revolution-
aries".
One looks at the Student Power move-
ment over here with mixed feelings.
In the first place, many of its de-
mands are manifestly just and sensible.
more control of student government;
participation in administrative and
academic decisions; the revolt against
the sterility of the lecture system;
the formality of the syllabus, the
mystique of examinations. Such
demands are paralleled by students
all over the world even in Britain.
In the second place, one realises the
significance of this revolt, and it
is significant. An education system
geared directly to the comfortable
illusions of middle-class suburbia, an
education system designed too often to
produce unquestioning morons for the
business world (the real world, of
course), an education system of the
middle-class, for the middle-class,
is at last being rejected by some of
the middle-class, who see it as a
mirror of a squalid, materialistic,
hypocritical, double-entry-book-
keeping society. Excellent. The de-
mand is for "change" . . . again.

As a newcomer to Canada I have perhaps
been struck more forcibly than most
"academics" by the Student Power move-
ment. No doubt many people would argue
that Britain, too, has her Student
Power advocates, and would point to
the L.S.E. sit-ins of 1966-67, and the
recent demonstrations at the University
of Essex, as proof that I am out of
touch with reality.
Yet such examples in no way inval-
idate my argument, for the real ques-
tion seems to me to hinge on a def-
inition of what the Student Power
movement represents in the two
countries. It is here that one finds
a significant difference, and a dif-
ference which I find both interesting
and, to a certain extent, frightening.
A difference, I might add, which is
more than adequately summed up in the
pages of the first two issues of the
pretentious little glad-rag for which
I am writing.

Perhaps it would be as well, before
launching into the body of this art-
icle, to make it clear that when I
talk about the "student movement", or
"Student Power", I am not talking
about the majority of students which,
as everybody should be aware, is a
perfect reflection of the society in
which it lives -- small-minded, Move-
ments of revolt are rarely majority
conservative and unthinking. Move-
ments, however righteous their
intentions, are rarely majority
movements, however righteous their
intentions.

FOR THE
A-E
Ah. Changin'
Times-They
are

Students have taken a significant part
in social revolutionary movements
since 1848: the current troubles
in Germany and France are witness to
role. Yet search as one may, such a
social revolutionary movement does
not seem to exist over here -- or, if
it does, it is being swamped by a
movement of a different kind, a move-
ment with dangerous social undertones.

What seems to characterise the North
American student protest movement is
not a cry for social revolution, but
a demand for personal redemption, b-
True, there is an emphasis on
wrong with society, but the
offered for the ills is a
summed up perfectly
"Tune in, Turn on,
The Institution
ause it is a
because it
but bec
insti-
one

cont'd
society or university
that individual will h
full happiness
is good for
summed up
your is
He is
and



such
freedom,
he knows what
attitude is well
May.
against Mr. Alex-
at all -- he is
he wishes to pursue.
any syllabus other
he wishes to pursue.

The obsession with hallucinatory drugs
and Be-ins (the hippie culture and
its ramifications) is a further man-
ifestation of the movement. The drug
is defended because it gives a new
personal experience, which, by its very
nature, is uncommunicable. A
cult is built up around marijuana
and L.S.D. which is full of ambi-
guities. For example, both drugs
are defended as non-addictive and
basically no more dangerous than
alcohol, giving similar though more
heightened effects. Yet I have
still to meet the alcohol drinker
who claims that in a drunken state
he is more aware of God.

The ultimate expression of this self-
deification is the suggestion that
only in "free thought" does the indi-
vidual find true enlightenment. "Free
thought" is apparently a revelatory
experience which is intensely per-
sonal and quite impossible to
express in our (unfortunately)
"structured" language. Presumably a
hallucinatory drug would give added
freedom to the thought. Put in more
prosaic terms, an idea, which I
would have thought must be conditioned
by objective material surroundings
and environmental pressures, cannot
be tested objectively, but is to be
accepted as an article of faith.
Could anything be more anti-
intellectual?

This wholesale retreat into a personal
world of faith and mysticism is cer-
tainly something which was not app-
arent in Britain. Perhaps North
American is now feeling the conse-
quences of its long failure to build up a
strong political working class move-
ment with revolutionary aims, into which the
economic aims, into which the dis-
illusioned middle-class could
channel their unrest. Certainly I am
rather appalled that, in the midst of
so much criticism of the university
system, one rarely hears any strong
call for free education, or the pay-
ment of government grants, or more
broad demands based upon Socialist
principles.

Dr. Peter S. Raffo
Assistant Professor
Department of History
Lakehead University

But this is not the greatest weakness
of the Student Power movement. Its
weakness, or rather its danger, lies
in the very nature of its philosophy,
as described above.

Stripped of any social revolutionary
doctrines, steeped in an individualis-
tic personality cult, absorbed in a
strange mixture of self-pity and self-
adulation, it not only makes a mockery
of the term "revolution", it has more
interested in changing society for
the benefit of the whole, need soc-
iety be changed at all if the indi-
vidual in his own way finds happi-
ness in his own solitude?

Reverse the question: If the
individual, having opted out of
society has found his personal
freedom, does he care if those
remaining within the structure
suffer oppression and injustice?
Would such an individual fight
Fascism or just Tune in, Turn on,
Drop out?

The implications behind these ques-
tions, frankly, worry me. One
genuinely wonders whether the New
Left is not, in reality, the New
Right.

We have no time for "caution" nor the desire for it. We will
change without the carefully laid out (and
as that you require. We see men that have gained
in Cuba or China) not by institutional change but by
the institutions with few concrete plans on how to re-
society's problems with nothing more than "an introspective
solution". So we too see this as the path to success.

We are a generation obsessed with problems created by cautious
action. If we will also make changes and only history will
tell if our changes were for the good. We cannot sit back and look
at that which has not yet been done. You do just that and now you
find negroes and Indians, the poor and the oppressed at your throats.
It can only lead to the downfall

*"Do we care about those suffering persons
within the structure?"* Yes, we do. The C.Y.C. (filled with intro-
spective people), the Student (C.U.S.) resolutions and marches,
S.N.C.C.), S.N.C.C.) for negroes and Vietnam prove that we do care.
We are fighting it now - for your system
rejects your brand of "intellectual, structural, cautious, corporate"
solutions.

You not only demand a cautious but also an intellectually viable
solution. But you do not understand that we reject YOUR intellectu-
alism and YOUR "structured" language because they are so closely in-
ter-related with your impotent institutions. We are asking for nothing
less than a "cultural revolution" (to use a now familiar term) which
rejects your brand of "intellectual, structural, cautious, corporate"
solutions.

FOOTNOTE: There are no similarities between the effects of
alcohol and the effects of marijuana and LSD. You use alcohol to
deaden your mind. (It is a depressant.) We use the drugs to improve
our world view. (They are stimulants.)

We appreciate your concern, but where is your trust?

Two people waited, hitchhiking at Nipigon, in the centre of Christian Canada, for three days and never got a ride.



CREDIBILITY GAP

"Coffee House Night"
at Hillcrest High School.
To the light of candles,
the chaperones announced
that there would be no
smoking allowed due to
"special orders from the
Fire Marshal".

SMALL CHANGE'S REVIEWS
SECTION:

Jack Lemmon on movies
Nick Drombolis on records
Cuyler Cotton on books
BEGINS NEXT EDITION

LAURIER LAPIERRE'S
COLUMN HAS BEEN DIS-
CONTINUED BY THE
MANAGEMENT. No more
decadent bourgeois
political philosoph-
for S.C.

Figure photographer
requires female models.
Send details and pics
if possible to Tom c/o
SMALL CHANGE

A prominent local tourist promoter thinks there's no Indian problem in this area. "They should just keep out of sight - they're all half-breeds anyway" is his considered public position.

TO ONE WITHOUT COMFORT

In my room,
There lays one,
Ill with the terrors
Of loneliness.
Who sleeps
A false sleep,
Who has played a game
With me.

If you look for evil,
It is not here,
For I offered only
Shelter from the cold wind
Of your pain,
But you have grasped me
And thrown my gift
Against the wall.

I wanted only your affection
And your disease
Has misconstrued everything.
If you cannot accept comfort,
You will fall
To the north wind --
Empty
And without joy.

Pappin-Stuber

EDUCATION?

The United States, the most highly "educated" nation on earth also has the highest rate of murder, rape, divorce, and insanity. Something must be missing?

GARY - CALL US
OR WE'LL STEAL
YOUR CHICK -SC

rate of murder, rape, divorce, and insanity. Something must be missing?

"Well, what did you see," I asked my daughter when she returned home from the SMALL CHANGE BE-IN of a few weeks ago? "Aw, nothing much," she replied and gave a brief summary of what she had found of interest. A more significant impression came to mind at a later date when the younger children were recalling how father had killed a snake last summer. Our BE-IN participant did not see her father as a hero at all, but as someone who had killed without any real justification. "The snakes around here are harmless," she insisted. "They don't hurt anybody." One of the fellows at the BE-IN had a small one in his hands, and it was nice. I don't see why people have to go around killing snakes." There was really nothing father could

THEY
SHALL
NOT

Take
Nipigon
an instruc-
possibly is so
thing wrong in
religious leaders are
people to kill more
there left to teach the
of a reverence and love for
sibly such teaching is being
Possibly too such incidents may
few young people find anything mean-
churches. Certainly there are sufficient agen-
how glorifying it is to kill. Chief among
firearms, ammunition and many oth-

ter. This means young people how ex-
leaders become part of
to the overwhelming in-
about the greater glory
take here? A prominent Anglican clergyman in Fort William has for
been commanding officer for a locally based student militia unit. Here again a clergyman
is making clear the position he takes when it comes to providing military training, the
chief end of which is to kill. This clergyman provides not only spiritual, but also
practical leadership. And what about the American minister who recently attended a
s. Luther an convention here, and in an interview said he advised young men it was

張子正

their duty to obey the leaders of the country and therefore go into the army, despite personal qualms they might have about the war being waged in Vietnam. It is hard to believe that Lutherans could still advocate this type of blind allegiance to patriotism & country when it was predominantly Lutheran Germany that was responsible for the murder of millions of Jews by Germans, many of whom were later to offer as an excuse for their actions the fact that they merely followed orders. And yet the Lutheran minister from the U.S. advised young people to follow orders. And then there was the visiting labor expert who spoke here at the invitation of a group of fundamentalist churches. He advised that labor's foremost duty was a loyalty to the employer. Why all the stress on loyalty, which is always in the interests of the authority or institution & rarely in the interest of the individual? The reason is simple. The institutions, including the church, are ready to sacrifice the best interests of the individual to assure the survival of the institutions. What is encouraging is the fact that so many young people are not willing to accept this type of leadership. What many young people are ready to accept is a form of anarchy from which new institutions may arise. Involved is a religious revival in which the snake is an appropriate symbol. The snake has been put to appropriate use by other reformers. Shelly used the snake as a symbol of good, because he felt that due to establishment propaganda, few people were able to recognize goodness which he associated with a socialist utopia. Shelly felt too that the existing authorities consistently crushed what was truly good for the common people just as the lowly snake is so often crushed. What Shelly wanted people to do was to examine every concept and attitude in a rational manner, and not to just attach labels to things & then react emotionally to the labels, as is the case with so many people today when labels such as Hippie, Communist or Anarchist are used. By the same principle, we invite the readers of SMALL CHANGE to look beyond the Hippie label and examine the contents of the package, which contains many interesting symbols, only one of which is the snake and its stress upon reverence for all living things, a reverence without which religion is an empty shell.

AUTHOR'S
NAME WITH-
HELD TO
PROTECT
THE INNOCENT.



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All prices subject to haggling.
Call 623-3524, Chuck Tracy

Soul Span is ex p a n d i n g. Watch for head goods.

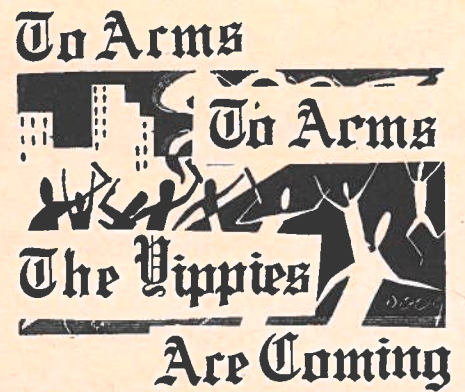
The Vippies, or to be precise, the Youth International Party, has been billed as this year's big scene-shaker. "Last year, it was the hippies, but 1968 is the year of the Vippie", according to Jerry Rubin, 28 year old founding father and chief media manipulator for the new movement.

Essentially a Vippie is a political hippie or some variation on that theme. According to Rubin, "A Vippie is not busy working within the system or trying to explain his actions to the Establishment or the middle-class mentality." The Vippies are a stoned guerrilla movement which has adopted the symbols of hippiedom as a current and very visible statement of where youth is at.

As with most everything new in the '60's, the Vippies are a creation of the media and the way it happened could be the prototype for the successful public relations job and a perfect illustration of what John Lennon meant in "Strawberry Fields Forever", NOTHING IS REAL.

First, Rubin mailed a series of press releases to all the underground papers. He decorated each release with hip phrases and infectious hyperbola. He billed himself and his friends as a major movement. After a few months, the whole underground thought it was.

Then he got into a few projects. A "Vip-In" (the publicity described plans for a "spring mating service celebrating the equinox; back-scratching party; a roller skating rink; a theatre with you, performer and audience") was held in late March in Grand Central Station in New York. It turned into a mass bloodbath when the police moved in. The whole east coast area then believed that the Vippies were a major movement.



With the publicity behind them, Rubin & Company held a huge press conference, proclaimed the formation of the Vippie Party and warned the world that the Vippies were itching to take over.

The next project was bigger. From offices in New York and by now Chicago, the word went out, the Vippies were running a candidate for the Presidency of the U.S.A. Their choice: a pig, 300 lbs. of fat pork, named Pigasus. The Establishment press, always eager for a story about freaks, snapped it up. Now most of the serious people in the U.S. knew about the Vippies and thought it was a big

MOVEMENT.

Now the big thing is a "festival of 100,000 to a million" which is scheduled to converge on Chicago at the time of the Democratic Convention in August. "The Chicago power structures, especially Mayor Daley (and who knows what promises Daley made to the Democratic Party to guarantee a peaceful site for the Convention) is not going to be thrilled about us using Grant Park. But with hundreds of us, what are they going to do?"

Now the entire continent is hearing about the Vippies and believe they are a major movement.

They aren't, of course, the whole Vippie thing is still a creation of Jerry Rubin's creative use and abuse of the media. Of course, that is the way things are. The occurrences important to our lives no longer happen on our own block. They happen "elsewhere" and our only experience of them is second hand. The Establishment manages our news, tells us what they want us to hear; so why not the anti-establishment? It works.

The Vippies are still just a very few people, but they have a very big thing going. We'll all hear more about them - perhaps from Chicago - the doomed city.

We can plainly see how Satan has blinded these poor minds.

I need my P.S. space defended.

Tuck: Where are you when we need you? Kf

STUDENTEMKRIEG

Arise, Awake
Know Thyself and be Free

The U.S.A.
is fucked
-D.C.

SC is printed
in Canada by
mindless acid
BREAKS

The Goal of Life
is Self-Realization

Let your Speech
be like Honey

Tuck: Where are
you when we
need you? Kf

STUDENTEMKRIEG

ONLY WE
ARE FIT TO
RULE THE
WORLD!

AMERICA
IS TO BE
MINED

1. The SMALL
business with no
CHANCE will no
longer do
business in the
bank because of its
treatment of a
said bank because
of its reputation
and they no longer
semble a sound
financial organ-

2. A group
of citizens do
to aid the up-
bank en masse
proclamation and
said, "GET THE
money collection
the money collection
consider collection.
shocked the paper's
it not the banks
protect our economy?

CHANGE staff arrived at the
manager and presented him with the
of said bank.
hereby donate a small sum
keep of said bank.
of sympathetic
CHANGE staff arrived at the
manager and presented him with the
of said bank.
hereby donate a small sum
keep of said bank.
of sympathetic

Montreal
cannot afford to
make a small loan
in the
labeled;
whereas the
manager of said
bank said that he
would never get a
loan from the
bank of Montreal
whereas it appears
that they would
draw up the
document.
SMALL CHANGE, finding itself
powerless, de-
relatively
cided to
following

PROCLAMA-
TION:
Where-
as the
Bank of

Adapt, Adjust,
Accommodate;
Be kind; do good;
Be kind;
Be compassionate

Two members of
the SMALL CHANGE
staff, attempting
to establish a
business, went to
the BANK OF MONT-
REAL (Syndicate &
Victoria) to ask
about a loan of \$1000
They offered as secur-
ity a business (with
\$1,500 worth of stock, a
car (estimated value \$500), a
B.A. and references in Industrial
Engineering. The loan manager was
not impressed by their appearance
(i.e., beard, long hair) and told
them that he, personally, WOULD SEE
TO IT THAT THEY DID NOT GET A LOAN.

"GET THAT
CRAP OUT OF HERE"

the giant leeches are coming